CHAPPEL PARISH COUNCIL

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3RD NOVEMBER 2026

DEAR COUNCILLOR,

MEMBERS OF THE COUNCIL ARE SUMMONED TO PARTICIPATE IN THE FORTHCOMING PARISH COUNCIL MEETING AT 7.00PM ON MONDAY 9TH NOVEMBER 2026, TO TRANSACT THE BUSINESS SHOWN IN THE AGENDA AT CHAPPEL & WAKES COLNE VILLAGE HALL.

THE PUBLIC AND PRESS ARE WELCOME TO ATTEND.

Helen Cook

HELEN COOK, CLERK

ITEM	PRESENTER	MATTERS FOR DECISION	STATUS
26/207	**CHAIRMAN**	**WELCOME AND APOLOGIES FOR ABSENCE**	**INFORMATION & DECISION**
26/208	**ALL COUNCILLORS**	**DECLARATION OF INTERESTS** *To receive any 'Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests' relating to items on the agenda.*	**INFORMATION & DECISION**
26/209	**CHAIRMAN**	**PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST** *The maximum time allowed for the public to participate as per Chappel Parish Councils Standing Orders is 15 minutes with each person being invited to speak for a maximum of 3 minutes. At the close of this item members of the public will no longer be permitted to address the council unless the Chairman deems it appropriate.*	**INFORMATION & DECISION**
26/210	**CHAIRMAN**	**WARD & COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT OR BY EMAILED REPORT** ***WARD COUNCILLOR WILLIAM SUNNUCKS / COUNTY COUNCILLOR SARA NAYLOR***	**INFORMATION**
26/211	**ALL COUNCILLORS**	**CONFIRMATION OF MINUTES** MEETING HELD ON MONDAY 12TH OCTOBER 2026.	**INFORMATION & DECISION**
26/212	**ALL COUNCILLORS**	**PLANNING APPLICATIONS:** *TO DISCUSS THE FOLLOWING APPLICATIONS PRIOR TO SENDING COMMENTS TO COLCHESTER CITY COUNCIL:* **PLANNING APPLICATION: 261803. RAINBOW COTTAGE, THE STREET, CHAPPEL, COLCHESTER, CO6 2DD.** REINSTATEMENT OF A FRONT WALL AND GATE AND AN EXTENSION TO THE DRIVEWAY LENGTH.	**INFORMATION & DECISION**
26/213	**ALL COUNCILLORS**	**UPDATE ON PLANNING APPLICATIONS:** *TO CONFIRM ANY DECISIONS RECEIVED BY COLCHESTER CITY COUNCIL REGARDING:* **1) PLANNING APPLICATION: 261719. BACONS FARM BARN, BACONS LANE, CHAPPEL, COLCHESTER, CO6 2EB.** (OCTOBER 2026 – NO DECISION). **2) PLANNING APPLICATION: 250577. LAND OFF, OAK ROAD, CHAPPEL.** – TO NOTE THE JUDICIAL REVIEW AVAILABLE ON-LINE. **3) PLANNING APPLICATION: 261212. KNIGHTS FARM, SWAN STREET, CHAPPEL, COLCHESTER, CO6 2EE.** (JULY 2026) – CONDITIONAL	**INFORMATION & DECISION**

		APPROVAL. **4) PLANNING APPLICATION: 261215. HAZELDELL, COLCHESTER ROAD, CHAPPEL, COLCHESTER, CO6 2DE.** (JULY 2026) – NO DECISION. **5) PLANNING APPLICATION: 260657. LAND AT EARLS COLNE ROAD, GREAT TEY.** (MAY 2026). NO DECISION. **6) PLANNING APPLICATION: 252401. LAND EAST OF CHAPPEL HILL, CHAPPEL COLCHESTER.** (DECEMBER 2025). NO DECISION. EXTENSION OF TIME.	
26/214	**ALL COUNCILLORS**	**VEHICLE SPEED THROUGH THE VILLAGE** 1) UPDATE FROM THE SPEED WATCH TEAM. 2) TO DISCUSS THE LATEST DATA FROM THE VEHICLE ACTIVATED SIGN ON SWAN STREET.	**INFORMATION & DECISION**
26/215	**ALL COUNCILLORS**	**SCHOOL BUSES** UPDATE FROM CLLR COX.	**INFORMATION & DECISION**
26/216	**ALL COUNCILLORS**	**PLAY AREA** 1) TO DISCUSS THE PLAY AREA GATE AND POST QUOTES. 2) UPDATE ON PRESS RELEASE FROM FUNDING RECEIVED.	**INFORMATION & DECISION**
26/217	**ALL COUNCILLORS**	**ALLOTMENT** 1) TO DISCUSS ANY ADDITIONAL BARK FOR THE ALLOTMENT. 2) TO DISCUSS THE RENT FOR 2027. 3) UPDATE ON CURRENT VACANCIES.	**INFORMATION & DECISION**
26/218	**ALL COUNCILLORS**	**NATIONAL RAIL** TO DISCUSS ANY RESPONSE RECEIVED FROM NATIONAL RAIL WITH REGARDS TO THE UPKEEP OF THE VIADUCT.	**INFORMATION & DECISION**
26/219	**CLERK & ALL COUNCILLORS**	**FINANCIAL MATTERS** 1) **FINANCIAL STATEMENT.** (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE). 2) **MONTHLY BUDGET INFORMATION.** CLERK TO PRESENT THE BUDGET SO FAR. 3) **VAT REFUND.** TO CONFIRM THE SUBMISSION FROM APRIL TILL OCTOBER. 4) **BUDGET.** TO DISCUSS ANY POTENTIAL PROJECTS FOR THE NEXT FINANCIAL YEAR, TO CONSIDER WHEN LOOKING AT THE BUDGET FOR 2027/28.	**INFORMATION & DECISION**
26/220	**CLERK**	**CORRESPONDENCE RECEIVED**	**INFORMATION**
26/221	**CHAIRMAN & CLERK**	**CHAIRMAN & CLERK'S REPORT**	**INFORMATION**
26/222	**ALL COUNCILLORS**	**ITEMS FOR FUTURE MEETING**	**INFORMATION**
26/223	**ALL COUNCILLORS**	**CO-OPTION** TO NOTE ONE COUNCILLOR VACANCY – ANY INTEREST SHOULD BE SENT TO THE CLERK.	**INFORMATION**

MRS HELEN COOK, CLERK TO CHAPPEL PARISH COUNCIL.
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