

# CHAPPEL PARISH COUNCIL

[www.chappel.org](http://www.chappel.org)

3<sup>RD</sup> FEBRUARY 2026

DEAR COUNCILLOR,

MEMBERS OF THE COUNCIL ARE SUMMONED TO PARTICIPATE IN THE FORTHCOMING PARISH COUNCIL MEETING AT 7.00PM ON MONDAY 9<sup>TH</sup> FEBRUARY 2026, TO TRANSACT THE BUSINESS SHOWN IN THE AGENDA AT CHAPPEL & WAKES COLNE VILLAGE HALL.

THE PUBLIC AND PRESS ARE WELCOME TO ATTEND.

*Helen Cook*

HELEN COOK, CLERK

ITEM	PRESENTER	MATTERS FOR DECISION	STATUS
26/023	CHAIRMAN	<b><u>WELCOME AND APOLOGIES FOR ABSENCE</u></b>	INFORMATION & DECISION
26/024	ALL COUNCILLORS	<b><u>DECLARATION OF INTERESTS</u></b> <i>To receive any 'Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests' relating to items on the agenda.</i>	INFORMATION & DECISION
26/025	CHAIRMAN	<b><u>PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST</u></b> <i>The maximum time allowed for the public to participate as per Chappel Parish Councils Standing Orders is 15 minutes with each person being invited to speak for a maximum of 3 minutes. At the close of this item members of the public will no longer be permitted to address the council unless the Chairman deems it appropriate.</i>	INFORMATION & DECISION
26/026	CHAIRMAN	<b><u>WARD &amp; COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT OR BY EMAILED REPORT</u></b> <i>WARD COUNCILLOR WILLIAM SUNNUCKS/ COUNTY COUNCILLOR LEWIS BARBER</i>	INFORMATION
26/027	ALL COUNCILLORS	<b><u>CONFIRMATION OF MINUTES</u></b> MEETING HELD ON MONDAY 12 <sup>TH</sup> JANUARY 2026.	INFORMATION & DECISION
26/028	ALL COUNCILLORS	<b><u>UPDATE ON PLANNING APPLICATIONS:</u></b> <i>TO CONFIRM ANY DECISIONS RECEIVED BY COLCHESTER CITY COUNCIL REGARDING:</i>  1) <b>PLANNING APPLICATION: 252401. LAND EAST OF, CHAPPEL HILL, CHAPPEL COLCHESTER. (DECEMBER 2025).</b> NO DECISION  2) <b>PLANNING APPLICATION: 250577. LAND OFF OAK ROAD, CHAPPEL.</b> PROPOSED EARTH WORKS (RETROSPECTIVE). (MARCH 2025). APPROVE CONDITIONAL.  3) <b>PLANNING APPLICATION: 242081. BROOM HOUSE FARM, COLCHESTER ROAD, CHAPPEL, COLCHESTER, CO6 2AF. (NOVEMBER 2024) - NO DECISION – EXTENSION OF TIME X 6.</b>	INFORMATION & DECISION
26/029	ALL COUNCILLORS	<b><u>LOCAL PLAN</u></b>  1) TO CONFIRM THE JOINT PARISH STATEMENT WHICH WAS SUBMITTED TO COLCHESTER CITY COUNCIL.	INFORMATION & DECISION

		2) TO DISCUSS PLACING THE PARISH COUNCIL RESPONSE TO THE LOCAL PLAN AND JOINT PARISH COUNCIL STATEMENT ON THE WEBSITE.	
26/030	ALL COUNCILLORS	<b><u>HOUSING NEEDS SURVEY</u></b> UPDATE AND TO DISCUSS RESULTS.	INFORMATION & DECISION
26/031	ALL COUNCILLORS	<b><u>VILLAGE GREEN</u></b> TO DISCUSS THE PARKING ON THE VILLAGE GREEN.	INFORMATION & DECISION
26/032	ALL COUNCILLORS	<b><u>VEHICLE SPEED THROUGH THE VILLAGE</u></b> 1) UPDATE FROM THE SPEED WATCH TEAM. 2) TO DISCUSS THE LATEST DATA FROM THE VEHICLE ACTIVATED SIGN ON SWAN STREET.	INFORMATION & DECISION
26/033	ALL COUNCILLORS	<b><u>SHOPPER BUS</u></b> TO DISCUSS AN EMAIL RECEIVED REGARDING HAVING A SHOPPER BUS AVAILABLE TO RESIDENTS IN THE VILLAGE.	INFORMATION & DECISION
26/034	CLERK & ALL COUNCILLORS	<b><u>FUNDING – PLAY AREA</u></b> 1) ENOVERT. TO CONFIRM SUBMISSION. 2) ANY OTHER FUNDING OPTIONS AND UPDATE.	INFORMATION & DECISION
26/035	ALL COUNCILLORS	<b><u>NETWORK RAIL</u></b> TO DISCUSS RESPONSE FROM NETWORK RAIL WITH REGARDS TO WORK UNDER THE VIADUCT.	INFORMATION & DECISION
26/036	CLERK & ALL COUNCILLORS	<b><u>FINANCIAL MATTERS</u></b> 1) <b>FINANCIAL STATEMENT.</b> (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE). 2) <b>MONTHLY BUDGET INFORMATION.</b> CLERK TO PRESENT THE BUDGET SO FAR.	INFORMATION & DECISION
26/037	CLERK	<b><u>CORRESPONDENCE RECEIVED</u></b>	INFORMATION
26/038	CHAIRMAN & CLERK	<b><u>CHAIRMAN &amp; CLERK’S REPORT</u></b>	INFORMATION
26/039	ALL COUNCILLORS	<b><u>ITEMS FOR FUTURE MEETING</u></b>	INFORMATION
26/040	ALL COUNCILLORS	<b><u>CO-OPTION</u></b> TO NOTE ONE COUNCILLOR VACANCY – ANY INTEREST SHOULD BE SENT TO THE CLERK.	INFORMATION
26/041	ALL COUNCILLORS	<b><u>MOTION</u></b> TO CONSIDER AND IF THOUGHT FIT, APPROVE THE FOLLOWING MOTION:  IN VIEW OF DISCUSSING PERSONAL DATA IN ITEM 26/042, IT IS ADVISABLE THAT THE PUBLIC AND PRESS BE TEMPORARILY EXCLUDED FROM THE MEETING.	INFORMATION
26/042	ALL COUNCILLORS	<b><u>ALLOTMENT PLOT</u></b> TO DISCUSS CURRENT CONDITION OF PLOTS AND UPDATES FROM PLOT HOLDERS.	INFORMATION

MRS HELEN COOK, CLERK TO CHAPPEL PARISH COUNCIL.

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