

CHAPPEL PARISH COUNCIL

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6TH JANUARY 2026

DEAR COUNCILLOR,

MEMBERS OF THE COUNCIL ARE SUMMONED TO PARTICIPATE IN THE FORTHCOMING PARISH COUNCIL MEETING AT 7.30PM ON MONDAY 12TH JANUARY 2026, TO TRANSACT THE BUSINESS SHOWN IN THE AGENDA AT CHAPPEL & WAKES COLNE VILLAGE HALL.

THE PUBLIC AND PRESS ARE WELCOME TO ATTEND.

Helen Cook

HELEN COOK, CLERK

ITEM	PRESENTER	MATTERS FOR DECISION	STATUS
26/001	CHAIRMAN	<u>WELCOME AND APOLOGIES FOR ABSENCE</u>	INFORMATION & DECISION
26/002	ALL COUNCILLORS	<u>DECLARATION OF INTERESTS</u> <i>To receive any 'Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests' relating to items on the agenda.</i>	INFORMATION & DECISION
26/003	CHAIRMAN	<u>PUBLIC PARTICIPATION SESSION WITH RESPECT TO ITEMS ON THE AGENDA AND OTHER MATTERS THAT ARE OF MUTUAL INTEREST</u> <i>The maximum time allowed for the public to participate as per Chappel Parish Councils Standing Orders is 15 minutes with each person being invited to speak for a maximum of 3 minutes. At the close of this item members of the public will no longer be permitted to address the council unless the Chairman deems it appropriate.</i>	INFORMATION & DECISION
26/004	CHAIRMAN	<u>WARD & COUNTY COUNCILLORS TO ADDRESS THE MEMBERS IF PRESENT OR BY EMAILED REPORT</u> <i>WARD COUNCILLOR WILLIAM SUNNUCKS/ COUNTY COUNCILLOR LEWIS BARBER</i>	INFORMATION
26/005	ALL COUNCILLORS	<u>CONFIRMATION OF MINUTES</u> <i>MEETING HELD ON MONDAY 8TH DECEMBER 2025.</i>	INFORMATION & DECISION
26/006	ALL COUNCILLORS	<u>UPDATE ON PLANNING APPLICATIONS:</u> <i>TO CONFIRM ANY DECISIONS RECEIVED BY COLCHESTER CITY COUNCIL REGARDING:</i> <ol style="list-style-type: none">1) PLANNING APPLICATION: 252401. LAND EAST OF, CHAPPEL HILL, CHAPPEL COLCHESTER. (DECEMBER 2025). NO DECISION2) PLANNING APPLICATION: 250577. LAND OFF OAK ROAD, CHAPPEL. PROPOSED EARTH WORKS (RETROSPECTIVE). (MARCH 2025). NO DECISION3) PLANNING APPLICATION: 242081. BROOM HOUSE FARM, COLCHESTER ROAD, CHAPPEL, COLCHESTER, CO6 2AF. (NOVEMBER 2024) - NO DECISION – EXTENSION OF TIME X 6.	INFORMATION & DECISION
26/007	ALL COUNCILLORS	<u>LOCAL PLAN</u> <ol style="list-style-type: none">1) UPDATE FOLLOWING A JOINT PARISH COUNCIL MEETING HELD ON THE	INFORMATION & DECISION

		<p>17TH DECEMBER AND 8TH JANUARY ATTENDED BY CLLR NEUBAUER.</p> <p>2) TO DISCUSS A JOINT PARISH STATEMENT WITH REGARDS TO THE LOCAL PLAN.</p> <p>3) TO DISCUSS CHAPPEL PARISH COUNCIL RESPONSE TO THE LOCAL PLAN CONSULTATION.</p>	
26/008	ALL COUNCILLORS	<p><u>HOUSING NEEDS SURVEY</u></p> <p>UPDATE.</p>	INFORMATION & DECISION
26/009	ALL COUNCILLORS	<p><u>SIX PARISH MEETING</u></p> <p>UPDATE FROM CLLRS DENT & LIPPIATT AFTER ATTENDING THE JOINT MEETING HELD ON THE 6TH JANUARY.</p>	INFORMATION & DECISION
26/010	ALL COUNCILLORS	<p><u>VEHICLE SPEED THROUGH THE VILLAGE</u></p> <p>1) UPDATE FROM THE SPEED WATCH TEAM.</p> <p>2) TO DISCUSS THE LATEST DATA FROM THE VEHICLE ACTIVATED SIGN ON SWAN STREET.</p> <p>3) UPDATE FROM CLLR DENT REGARDING THE 20'S PLENTY MEETING.</p>	INFORMATION & DECISION
26/011	ALL COUNCILLORS	<p><u>SCHOOL BUS SERVICE</u></p> <p>TO DISCUSS THE CHANGES TO THE SCHOOL BUS SERVICE.</p>	INFORMATION & DECISION
26/012	ALL COUNCILLORS	<p><u>LIGHT ON SWAN STREET</u></p> <p>TO DISCUSS THE FINDINGS FROM UK POWER NETWORKS.</p>	INFORMATION & DECISION
26/013	ALL COUNCILLORS	<p><u>PLAY AREA MAINTENANCE</u></p> <p>TO DISCUSS QUOTES FOR MAINTENANCE TO THE PLAY AREA.</p>	INFORMATION & DECISION
26/014	CLERK & ALL COUNCILLORS	<p><u>FUNDING – PLAY AREA</u></p> <p>1) AWARDS FOR ALL. TO CONFIRM SUBMISSION.</p> <p>2) ANY OTHER FUNDING OPTIONS.</p>	INFORMATION & DECISION
26/015	CLERK & ALL COUNCILLORS	<p><u>DATES & TIME OF MEETINGS</u></p> <p>1) TO CONFIRM DATES FOR MEETINGS IN 2026.</p> <p>2) TO DISCUSS START TIME OF THE MEETINGS.</p>	INFORMATION & DECISION
26/016	ALL COUNCILLORS	<p><u>GDPR TRAINING</u></p> <p>TO DISCUSS GDPR TRAINING FOR THE CLERK.</p>	INFORMATION & DECISION
26/017	ALL COUNCILLORS	<p><u>RCCE AWARDS</u></p> <p>TO CONSIDER APPLY FOR VILLAGE OF THE YEAR AWARD</p>	INFORMATION & DECISION
26/018	CLERK & ALL COUNCILLORS	<p><u>FINANCIAL MATTERS</u></p> <p>1) FINANCIAL STATEMENT. (ITEMS TO BE APPROVED FOR PAYMENT AND SIGNED AS PER PAYMENT SCHEDULE).</p> <p>2) MONTHLY BUDGET INFORMATION. CLERK TO PRESENT THE BUDGET SO FAR.</p> <p>3) GRANT. TO DISCUSS APPLICATIONS RECEIVED AND ALLOCATION FOR 2026/27.</p> <p>4) BUDGET. TO DISCUSS AND AGREE THE BUDGET FOR 2026/27.</p> <p>5) PRECEPT. TO DISCUSS AND AGREE THE PRECEPT FOR 2026/27.</p>	INFORMATION & DECISION
26/019	CLERK	<p><u>CORRESPONDENCE RECEIVED</u></p>	INFORMATION

26/020	CHAIRMAN & CLERK	<u>CHAIRMAN & CLERK'S REPORT</u>	INFORMATION
26/021	ALL COUNCILLORS	<u>ITEMS FOR FUTURE MEETING</u>	INFORMATION
26/022	ALL COUNCILLORS	<u>Co-OPTION</u> TO NOTE ONE COUNCILLOR VACANCY – ANY INTEREST SHOULD BE SENT TO THE CLERK.	INFORMATION

MRS HELEN COOK, CLERK TO CHAPPEL PARISH COUNCIL.

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